AMERICAN SAMOA COMMUNITY COLLEGE ASSOCIATE OF SCIENCE DEGREE IN ELECTRICAL TECHNOLOGY

CATALOG 2024-2026

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| **Name:** | **Catalog/Start Year** | **2024-2026** |
| **Advisor:** | **General** | **Program** | **Other** |  |
| **Email:** |  |  |  |  |

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| ***1ST SEMESTER*** | **Credits** | **Semester** | **Year** | **Grade** | **Complete** |
| ENGLISH | ENG 150 | 3 |  |  |  |  |
|  | ENG 151 | 3 |  |  |  |  |
| CAREER DEVELOPMENT | ETP 100 | 3 |  |  |  |  |
| COMPUTER | ICT 150 | 3 |  |  |  |  |
| PROGRAM REQUIREMENTS | ETP 120 | 4 |  |  |  |  |
|  | **TOTAL CREDITS** | **16** |  |  |  |  |

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| ***2nd SEMESTER*** | **Credits** | **Semester** | **Year** | **Grade** | **Complete** |
| PROGRAM REQUIREMENTS | ELE 170 | 4 |  |  |  |  |
| CARP 100 | 3 |  |  |  |  |
| ELE 151 | 4 |  |  |  |  |
| BPR 200 | 3 |  |  |  |  |
|  | **TOTAL CREDITS** | **14** |  |  |  |  |

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| ***3rd SEMESTER*** | **Credits** | **Semester** | **Year** | **Grade** | **Complete** |
| PROGRAM REQUIREMENTS | ETP 150 | 5 |  |  |  |  |
|  | ETP 130 | 3 |  |  |  |  |
| MATH | MAT 155 | 3 |  |  |  |  |
| HUMANITIES | SPH 153 | 3 |  |  |  |  |
|  | **TOTAL CREDITS** | **14** |  |  |  |  |

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| ***4th SEMESTER*** | **Credits** | **Semester** | **Year** | **Grade** | **Complete** |
| HISTORY | HIS 162 | 3 |  |  |  |  |
| PROGRAM REQUIREMENTS | ETP 299 | 4 |  |  |  |  |
| PERSONAL DEVELOPMENT | PSY 150, HEA 150 | 3 |  |  |  |  |
| HISTORY | HIS 150, HIS 170, HIS 151, HIS 171 | 3 |  |  |  |  |
|  | **TOTAL CREDITS** | **13** |  |  |  |  |

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| ***PROGRAM REQUIREMENTS*** | **Credits** | **Semester** | **Year** | **Grade** | **Complete** |
|  | PHSCI 150/150L | 4 |  |  |  |  |
|  | **TOTAL CREDITS** | **4** |  |  |  |  |

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| ***PROGRAM RECOMMENDED COURSES*** | **Credits** | **Semester** | **Year** | **Grade** | **Complete** |
|  | BUS 103 | 3 |  |  |  |  |
|  | **TOTAL CREDITS** | **3** |  |  |  |  |

Note: Program Recommended course(s) are to fulfill program requirements with approval of the department chair and the Dean of Academic Affairs

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|  | **CREDITS** |
| **GENERAL EDUCATION** |  **28** |
| **PROGRAM REQUIREMENTS** |  **33** |
| **TOTAL CREDITS** |  **61** |

AS ELECTRICAL TECHNOLOGY