AMERICAN SAMOA COMMUNITY COLLEGE ASSOCIATE OF SCIENCE DEGREE IN ARCHITECTURAL DRAFTING

CATALOG 2024-2026

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| **Name:** | **Catalog/Start Year** | **2024-2026** |
| **Advisor:** | **General** | **Program** | **Other** |  |
| **Email:** |  |  |  |  |

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| ***1ST SEMESTER*** | **Credits** | **Semester** | **Year** | **Grade** | **Complete** |
| COMMUNICATION | ENG 150 | **3** |  |  |  |  |
| ENG 151 | **3** |  |  |  |  |
| SPH 153 | **3** |  |  |  |  |
| PERSONAL DEVELOPMENT & RESPONSIBILITY | ADT 150 | **3** |  |  |  |  |
| PROGRAM REQUIREMENTS | ADT 160 | **3** |  |  |  |  |
|  | **TOTAL CREDITS** | **15** |  |  |  |  |

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| ***2nd SEMESTER*** | **Credits** | **Semester** | **Year** | **Grade** | **Complete** |
| CRITICAL THINKING | PHSCI 150/150L | **4** |  |  |  |  |
| INFORMATION TECHNOLOGY LITERACY | ICT 150 or ICT 170 | **3** |  |  |  |  |
| PROGRAM REQUIREMENTS | ART 160 | **3** |  |  |  |  |
| ADT 190 | **3** |  |  |  |  |
| ADT 251 | **4** |  |  |  |  |
|  | **TOTAL CREDITS** | **17** |  |  |  |  |

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| ***3rd SEMESTER*** | **Credits** | **Semester** | **Year** | **Grade** | **Complete** |
| CRITICAL THINKING | MAT 155 | **3** |  |  |  |  |
| PROGRAM REQUIREMENTS | ADT 210 | **5** |  |  |  |  |
| ADT 215 | **3** |  |  |  |  |
| ADT 230 | **4** |  |  |  |  |
|  | **TOTAL CREDITS** | **15** |  |  |  |  |

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| ***4th SEMESTER*** | **Credits** | **Semester** | **Year** | **Grade** | **Complete** |
| GLOBAL AWARENESS & CULTURALCOMPETENCE | HIS 150, HIS 170, HIS 151, HIS 171 | **3** |  |  |  |  |
| PROGRAM REQUIREMENTS | ADT 260 | **4** |  |  |  |  |
| ADT 280 | **3** |  |  |  |  |
|  | **TOTAL CREDITS** | **10** |  |  |  |  |

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| ***PROGRAM REQUIREMENTS*** | **Credits** | **Semester** | **Year** | **Grade** | **Complete** |
| PERSONAL DEVELOPMENT & RESPONSIBILITY | PSY 150 or HEA 150 | **3** |  |  |  |  |
| HIS 162 | **3** |  |  |  |  |
|  | **TOTAL CREDITS** | **6** |  |  |  |  |

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| ***PROGRAM RECOMMENDED COURSE*** | **Credits** | **Semester** | **Year** | **Grade** | **Complete** |
| PROGRAM RECOMMENDED COURSE | BUS 103 | **3** |  |  |  |  |
|  | **TOTAL CREDITS** | **3** |  |  |  |  |

**Note: Program recommended course(s) are to fulfill program requirements with approval of the department chair and Dean of Academic Affairs.**

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|  | **CREDITS** |
| **GENERAL EDUCATION** | **28** |
| **PROGRAM REQUIREMENTS** | **35** |
| **TOTAL CREDITS** | **63** |