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| **Name:** |  | **Catalog/Start Year** | | | **2022-2024** |
| **Advisor:** |  | **General** | **Program** | **Other** |  |
| **Email:** |  |  |  |  |  |

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| ***1ST* YEAR GENERAL EDUCATION** | | **Credits** | **Semester** | **Year** | **Grade** | **Complete** |
| ENG 150 | Intro to Literature | **3** |  |  |  |  |
| CET 150 | Plane Surveying | **4** |  |  |  |  |
| ICT 150 | Intro to Computers | **3** |  |  |  |  |
| MAT 151 | Intermediate Algebra | **3** |  |  |  |  |
| CET 160 | Intro to Geographic Information System | **3** |  |  |  |  |
| PHSCI 150/150L  CET 151 | Physical Science  Plane Surveying II | **4**  **4** |  |  |  |  |
| CET 261 | Construction & Procedures Management | **3** |  |  |  |  |
| ADT 160 | Intro to Auto-CAD | **3** |  |  |  |  |
|  | **TOTAL CREDITS** | **30** |  |  |  |  |

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| ***2ND* YEAR GENERAL EDUCATION** | | | **Credits** | **Semester** | **Year** | **Grade** | **Complete** |
| MAT 250 | | College Algebra & Trigonometry | **4** |  |  |  |  |
| SPH 153 | | Intro to Computers | **3** |  |  |  |  |
| ADT 260  CET 265  ADT 280 | | Advance Auto-CAD  Hydraulics & Hydrology  Elements & Structural Drawing | **4**  **3**  **3** |  |  |  |  |
| CET 270 | | Land Development | **3** |  |  |  |  |
| CET 299 | | Cooperative Work Internship | **4** |  |  |  |  |
| HIS 150  HIS 151  HIS 170  HIS 171  HIS 162 | American History I  American History II  World Civilization I  World Civilization II | | **3** |  |  |  |  |
| Pacific History | | **3** |  |  |  |  |
|  | | **TOTAL CREDITS** | **30** |  |  |  |  |

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| ***PROGRAM-RECOMMENDED COURSE(S)*** | | **Credits** | **Semester** | **Year** | **Grade** | **Complete** |
| Mat 280 | Calculus I | **5** |  |  |  |  |
| ENG 151 | ENG 151 Freshman Composition | **3** |  |  |  |  |
|  | **TOTAL CREDITS** | **8** |  |  |  |  |

**Note: Program Recommended course(s) are to fulfill program requirements with the approval of the department chair and the Dean of Academic Affairs**.

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|  | **CREDITS** |
| **1st GENERAL EDUCATION** | **30** |
| **2nd YEAR GENERAL EDUCATION** | **30** |
| **PROGRAM REQUIREMENTS** | **8** |
| **TOTAL CREDITS** | **68** |