|  |  |  |
| --- | --- | --- |
| **Name:** | **Catalog/Start Year** | **2022-2024** |
| **Advisor:** | **General** | **Program** | **Other** |  |
| **Email:** |  |  |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **1ST YEAR GENERAL EDUCATION** | **Credits** | **Semester** | **Year** | **Grade** | **Complete** |
| **ENG 150****ENG 151****AGE 150****MAT 151****BIO 155/155L** | Introduction to LiteratureFreshman CompositionAgriculture EconomicsIntermediate AlgebraEcology | **3****3****3****3****4** |  |  |  |  |
|  |  |  |  |
| **HIS 151 or** **HIS 171** | American Samoa History IIWorld Civilization II | **3** |  |  |  |  |
| **ICT 150****HIS 162****BIO 180/180L****AGR 100I** | Introduction to ComputersPacific HistoryBiology IPractical Job Experience | **3****3****4****1** |  |  |  |  |
|  |  |  |  |
| **TOTAL CREDITS** | **30** |  |  |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **2nd YEAR GENERAL EDUCATION** | **Credits** | **Semester** | **Year** | **Grade** | **Complete** |
| **SPH 153** | Introduction to Speech | **3** |  |  |  |  |
| **AGR 152** | Survey of Community and Natural Resources | **3** |  |  |  |  |
| **CHM 150/150L** | Chemistry I | **4** |  |  |  |  |
| **CHM 151/151L** | Chemistry II | **4** |  |  |  |  |
| **BIO 181/81L** | Biology II | **4** |  |  |  |  |
| **HEA 150** | Introduction to Horticulture | **3** |  |  |  |  |
| **MAT 260** | Introduction to Statistics | **3** |  |  |  |  |
|  | **TOTAL CREDITS** | **24** |  |  |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **PROGRAM REQUIREMENTS** | **Credits** | **Semester** | **Year** | **Grade** | **Complete** |
| **AGR 100 II****ANS 150****AGR 250/250L****ANS 150B** | Practical Job Experience IIAnimal Science AIntroduction to HorticultureAnimal Science B | **1****2****4****2** |  |  |  |  |
|  | **TOTAL CREDITS** | **9** |  |  |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **PROGRAM RECOMMENDED COURSE** | **Credits** | **Semester** | **Year** | **Grade** | **Complete** |
| **MSC 200****NRS 200** | Introduction to AquacultureForests and Agroforest | **3****4** |  |  |  |  |
|  |  |  |  |
|  | **TOTAL CREDITS** | **7** |  |  |  |  |

|  |
| --- |
| ***Associate of Science degree in******General Agriculture***1st Year General Education = 302nd Year General Education = 24 Program Requirements = 18**TOTAL CREDITS = 69** Program Recommended Courses = 7 |